Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| apply descri releva | for a bed in nt lice | name(s) of applicant) premises licence under section Part 1 below (the premises) a ensing authority in accordance | 17 of the Lice | ensing aking | Act 2003 for this applicati | the premises ion to you as the |
|---------------------------|----------------------------|---|----------------|-----------------|-----------------------------|-----------------------------------|
| | 8 8190 | ress of premises or, if none, ordr | ance survey m | ap ref | ference or desc | ription |
| 2 | | HIGH STREET | • | | | |
| | | | | | | |
| | | | | | | |
| | | | - | | | 0.555 |
| Post | town | EDGWARE | | | Postcode | HAS FEE |
| | | | | | | |
| Tele | phone | number at premises (if any) | | | | |
| Non- | -dome | estic rateable value of premises | £ 50,25 | 0_ | | |
| Part 2 | - Ap | plicant details | | | | |
| Please | state | whether you are applying for a | premises licen | ce as | Please tic | k as appropriate |
| a) | an i | ndividual or individuals * | | | please compl | lete section (A) |
| b) | a pe | erson other than an individual * | | | | |
| | i | as a limited company/limited lipartnership | iability | | please comp | lete section (B) |
| | ii | as a partnership (other than limitability) | ited | | please comp | lete section (B) |
| | iii | as an unincorporated association | on or | | please comp | lete section (B) |
| | iv | other (for example a statutory | corporation) | | please comp | lete section (B) |
| c) | а ге | cognised club | | | please comp | lete section (B) |
| d) | a ch | arity | | | please comp | lete section (B) |

| e) | the pro | prieto | of ar | educationa | l establis | hment | | please compl | ete section (B) |
|--|---|----------|-----------------|---|-----------------------|--------------------|--------|-----------------------------|-------------------|
| f) | a healt | h servi | ce bo | dy | | | | please compl | ete section (B) |
| g) | Care S | tandard | ds Ac | gistered under t 2000 (c14) al in Wales | er Part 2 in respe | of the ct of an | | please compl | ete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | | | | | | | ete section (B) |
| h) | the chie | | | police of a p | police fo | rce in | | please compl | lete section (B) |
| * If yo | ou are apelow): | oplying | g as a | person desc | ribed in | (a) or (b) p | lease | confirm (by tic | cking yes to one |
| I am c | carrying ses for l | on or p | propo ble ac | sing to carry tivities; or | on a bu | siness whi | ch inv | olves the use o | of the |
| I am r | statuto | ry fund | ction | | | Majesty's | prerog | ative |]: 1221 i |
| A) INI | DIVIDU | JAL A | PPL | ICANTS (fi | ll in as a | pplicable) | | | |
| Mr | | Mrs | | Miss [|] | Ms 🔲 | | er Title (for mple, Rev) | |
| Surna | me | ξĤ | | | | First n | ames | , il | 8 Å W |
| Date o | of birth | | | I am | 18 years | old or ove | er 🗌 | Please tick | yes |
| Nation | nality | | | | | | | | |
| addres | nt reside s if diffe ses addre | erent fi | rom | r | | | | | |
| Post to | own | | | | | | | Postcode | |
| 1111 | | | | | | | | | |
| Daytin | ne cont | act tel | epho | ne number | 8 | | | | |
| E-mail | l addre | | epho | ne number | | | | | |
| E-mail (option Where checking | l addres nal) applica | ble (if | demo | onstrating a | right to | | | | ine right to work |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🔲 | Mrs [| Miss | | Ms | | Other Title example, R | | | |
|--|------------------------|---------------------|-----------|----------|--------|---------------------------|-----------|-----------|------------|
| Surname | | | | Fi | rst na | umes | | | |
| Date of birth | | | I am | 18 years | old or | over \square | Pleas | se tick y | es |
| Nationality | | | | | | | | | |
| Where application checking serving to the serving serving to the serving serving to the serving serving to the serving | ice), the formation | 9-digit 'sha on) | are code' | provided | to the | e applicant b | y that so | ervice: (| please see |
| | | al i i i | 11 4 | 4. | | 1 | 79.0 | 2 3 | |
| Current reside address if diff | ential ferent fr | om | | 71 - 1 | 1 | vita i ka | - 1 | 1. | 14 |
| premises add | ress | | er ex | | | | 100 | . 1 | 1 1 |
| Post town | | : 1 | | | ×. | Postco | ode | 0 | |
| Daytime con | tact tel | ephone nun | nber | 51-1 | 11 | | | 1 | . 1 |
| E-mail addr (optional) | ess | * | | | 10 | Y - 1.1.7 | T E | ÷ | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

. . () .

| Name | COM CATERING LTD |
|--------|---|
| Addres | 2-384 STATION ROAD, HARROW, HA1 200 |
| | w *** |
| Regist | ered number (where applicable) |
| L. | 2069420 |
| Descri | ption of applicant (for example, partnership, company, unincorporated association etc.) |
| | LIMITED COMPANY |
| | |

| Te | lephone number (if any) | | |
|------------|---|------------------------------|------|
| E- | mail address (optional) | | |
| Par | t 3 Operating Schedule | | |
| | | MM VA | 201 |
| W | hen do you want the premises licence to start? | MM YY | YY |
| | you wish the licence to be valid only for a limited period, een do you want it to end? | MM YY | YY |
| (F) & / Fr | COUS ON ORIENTAL FOODS, AL-FRESCO DIE | T.SERVING MISES . TH.A | |
| If 5 | NORLD WINES. NO RECORDED MUSIC IN REAR GARDEN 2100 hrs on Any DAY. 1,000 or more people are expected to attend the premises at any time, please state the number expected to attend. | AFTER | |
| Wha | t licensable activities do you intend to carry on from the premises? | | |
| (plea | ise see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 200 | 03) | |
| Pro | vision of regulated entertainment (please read guidance note 2) | Please tick all apply | that |
| a) | plays (if ticking yes, fill in box A) | | |
| b) | films (if ticking yes, fill in box B) | | |
| c) | indoor sporting events (if ticking yes, fill in box C) | | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | | |
| e) | live music (if ticking yes, fill in box E) | | |
| f) | recorded music (if ticking yes, fill in box F) | | |
| g) | performances of dance (if ticking yes, fill in box G) | | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | | |

Provision of late night refreshment (if ticking yes, fill in box I)

Supply of alcohol (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

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and in the

| Plays Standard days and timings (please read guidance note 7) | | and read | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|------------|-------------|--|-----------------|------------------|
| guida | nce note 7 | 7) | - Marin | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guid | dance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing pl guidance note 5) | ays (please rea | ıd |
| Thur | | | E | * * * | i |
| Fri | - '' | 11/12 | Non standard timings. Where you intend to use for the performance of plays at different times to the column on the left, places list (a) | o those listed | ر . <u>in</u> |
| Sat | | | the column on the left, please list (please read gu | idance note 6) | i ;i |
| Sun | | | | 5 | |

NA

| Films Standard days and | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | | |
|---------------------------------------|-------|---------------|--|------------------|---------------|--|
| timings (please read guidance note 7) | | | (please read guidance note 3) | Outdoors | | |
| Day | Start | Finish | | Both | | |
| Mon | | | Please give further details here (please read g | uidance note 4) |) | |
| Tue | | | | | | |
| Wed | | | State any seasonal variations for the exhibiti- read guidance note 5) | on of films (ple | ease | |
| Thur | | | e F5.1 | ž. | | |
| Fri & | 11.7 | 24.181 1.1 | Non standard timings. Where you intend to for the exhibition of films at different times to column on the left, please list (please read gui | to those listed | ses in the | |
| Sat | | | | | | |
| Sun | | | | | | |

N/A

| Standa timing | r sporting and days and s (please race note 7) | id ead | Please give further details (please read guidance note 4) |
|------------------|--|-----------|--|
| Day | Start | Finish | |
| Mon | | | |
| | | /d J.1 | |
| Tue | | | State any seasonal variations for indoor sporting events (please |
| | | | read guidance note 5) |
| Wed | - | | |
| wed | - | | * * * * * * * * * * * * * * * * * * * |
| Thur | | | Non standard timings. Where you intend to use the premises |
| | | | for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri | 5 | | |
| | | 121 84 | e appetention |
| Sat | 10 C 10 C 10 C | 3-11- | |
| Sat | | | |
| | | | |
| Sun | | | |
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| | | | NIA |
| | , | | 10//1 |
| | | | 1 |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note 7) | | s and read | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|------------|------------------|--|---------------|-------|
| guidai | ice note / | , | | | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 4) | |
| Tue | | | | Desir v | |
| Wed | | | State any seasonal variations for boxing or wr entertainment (please read guidance note 5) | estling | |
| Thur | | 2007 | Tree and to the company | | |
| Fri | | | Non standard timings. Where you intend to u for boxing or wrestling entertainment at differ listed in the column on the left, please list (please) | rent times to | those |
| Sat | | | note 6) | _ | |
| Sun | | | | | |

NA

| Live music Standard days and timings (please read | | read | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | | | | |
|---|------------|--------|--|----------------|-----------|--|--|--|
| guida | nce note 7 |) | Outdoors | | | | | |
| Day | Start | Finish | | Both | | | | |
| Mon | | | Please give further details here (please read gu | idance note 4) | | | | |
| Tue | | | | | | | | |
| Wed | j** | | State any seasonal variations for the performance of live music (please read guidance note 5) | | | | | |
| Thur | | | | | | | | |
| Fri | 1325 | | Non standard timings. Where you intend to a for the performance of live music at different listed in the column on the left, please list (please list) | times to thos | <u>se</u> | | | |
| Sat | | | note 6) | | | | | |
| Sun | | | | | | | | |

NA

| Recorded music Standard days and timings (please read | | nd read | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|------------|------------|---|---------------|------|
| guidar | ice note 7 |) | RECORDED MUSIC WILL CEASE PLAN- ING IN REAL OUTDOOL GARDEN | Outdoors | |
| Day | Start | Finish | AT 2100 EACH DAY. | Both | Ø |
| Mon | 1200 | 1200 | Please give further details here (please read gui | dance note 4) | |
| | | 00.00 | RECORDED MUSIC TO BE PLAYED SOUND LIMITEDS WILL BE INSTA | INTOCKS | |
| Tue | 1200 | DOD | RESTAURANTIBAR AREA TO HA | INE AMBIEN | ग |
| | | 00 00 | MUSIC. & CONTINUED BELOW & | | |
| Wed | 1200 | nos | State any seasonal variations for the playing of (please read guidance note 5) | f recorded m | usic |
| | | 00.00 | (piease read guidance note 3) | | |
| Thur | 1200 | 1200 | | ×. | |
| | 44 | 00.00 | | | |
| Fri - | 1200 | 0130 | Non standard timings. Where you intend to u for the playing of recorded music at different | se the premis | es |
| | 16/3 | | listed in the column on the left, please list (please | se read guida | nce |
| Sat | 1200 | 0130 | note 6) | | |
| | | | g Hij | * | |
| Sun | 1200 | Mac | × y · | e- | |
| | | 00.00 | | ** | |

(F) CONTINUED ...

THE VANUE WILL BE A BELAXING LOUNGE AND PESTAURANT. ADEQUATE SCATING WILL BE PROVIDED AND PLACED THROUGHOUT THE VENUE SO THAT NO EMPTY SPACE COULD RESEMBLE A DANCEPLOOR

RECORDED MUSIC IN GARDEN WILL COASE AT 2100 hrs as RECOMMONDED BY THE POLICE. THE OUTDOOR AREA WILL BE LANDSCAPED AND SET-UP FOR AL-FRESCO DINING. PLEASE SEE INAGE IN THE COVER LETTER ATTACHED TO THIS APPLICATION.

| Performances of dance Standard days and | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|------------------------|----------------|--|--------------------------------------|---------------|
| timing | s (please ce note 7 | read | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 1 - 1 | 41 64 344 h | Please give further details here (please read g | 1.01 | 200 |
| Tue | TEVA | JANI) | | | |
| Wed | | (A) | State any seasonal variations for the perform | nance of dance | |
| | | 1 | (please read guidance note 5) | E13636 | |
| Thur | | | E fire s | recent teles | |
| | - | 1 | | A1242 G | 255 |
| Fri 🧳 | | | Non standard timings. Where you intend to | use the premi | ses |
| 1 | T C R | 1.1 | for the performance of dance at different ting the column on the left, please list (please read | nes to those list d guidance note | ted in (6) |
| Sat | gar de | | | | |
| | | | ** | | . : |
| Sun | | 220 82 | | | |
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Maria de Cara de Cara

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| descrifalling (g) Stand timin | thing of a ription to ng within dard days a gs (please unce note 7 | that (e), (f) or and read | Please give a description of the type of entertainment you will providing RECORDED MUSIC - INDOORS AND CUTDO FOR OUTDOORS THIS WILL CEASE AT 21 ON ALL DAYS. | 020 | | | |
|--|---|------------------------------------|--|--------|--|--|--|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read | | | | |
| Mon | 1200 | 600 0 | guidance note 3) Outdoors | | | | |
| | | (Ω, α) | Both | | | | |
| Tue | 1200 | 9000 | Please give further details here (please read guidance note 4 |) | | | |
| | | 0000 | THERE WILL BE NO SHE OF ALCOHO OUTDOORS APTER 2300 ON ANY DAY |)L | | | |
| Wed | 1200 | 0000 | NO RECORDED MUSIC OUTDOORS TO COASE | • | | | |
| | | ∞ | AT 2100. | , | | | |
| Thur | 1200 | 0000 | State any seasonal variations for entertainment of a sin description to that falling within (e), (f) or (g) (please r | | | | |
| | | 0000 | guidance note 5) | | | | |
| Fri | 1200 | 0130 | | | | | |
| | | | | | | | |
| Sat | 1200 | 0130 | Non standard timings. Where you intend to use the prem for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the | 1g | | | |
| | | | column on the left, please list (please read guidance note 6) | | | | |
| Sun | 1203 | 1200 | | 13 VI. | | | |
| | | 20.00 | Marketha from the fact | | | | |
| • • | 7.7 | WW | The state of the s | 77 | | | |

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AND THE RESERVE AND A STREET OF THE STREET

| Late night refreshment Standard days and timings (please read guidance note 7) | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------|----------|---|----------------|-------|
| | | | LATE NIGHT REFRESHMENT INCL- UDING; MERGEREN PRANTO NON-ALCHU | Outdoors | |
| Day | Start | Finish | DRINKS, HOT DRINKS AND HOT AND COLD FOOD-PCONTINUED & | Both | |
| Mon | 2300 | district | Please give further details here (please read gu | idance note 4) | |
| | | 00.00 | OVTDOOR MAKE PECCEDED | MUSIC | |
| Tue | 2300 | Older | WILL CEASE AT 2100 | | |
| | | 00.00 | Charse SEE BELOW) | | |
| Wed | 2300 | 1200 | State any seasonal variations for the provision | of late night | |
| | V | 00.00 | refreshment (please read guidance note 5) | | |
| Thur | 2300 | -0000 | NITHER BOSE STATE OF SERVICES | - 7.0 | |
| | | 00.00 | - war an | | |
| Fri | 2300 | 02.00 | Non standard timings. Where you intend to use for the provision of late night refreshment at those listed in the column on the left, please listed. | different time | s, to |
| Sat | 2300 | 0200 | 1.00 | 1 1 1 | |
| Sun | 2300 | | | i. | |
| | | 00.00 | 15 gr (v. 5 | ů. | |

@ CONTINUED ...

TO BE PROVIDED INDOORS.

CUTDOOR LATE NIGHT REFRESHMENT TO BE LINITED TO HOT AND COLD FOCO, HOT AND COLD NON-ALCOHOLIC BEVERAGES. (DONNAMENTALICATION COLD NON-ALCOHOLIC DONNAMENTALICATION CONTROLLERS AT DESCRIPTION OF CONTROLLERS AND CONTROLLERS AT

THERE WILL BE ADEQUATE SIGNAGE TO REMIND CUSTOMERS
TO KEEP NOISE LEVELS TO A MINIMUM. SOUND WILL
ALSO BE LIMITED THROUGH THE USE OF OUR DINING
DONES. PLEASE SEE PINAGES ATTACHED IN THE
COVERING LETTER.

| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | |
|--|-------------|--------|---|--------------------------------|-----------|
| guida | ince note 7 | 7) :- | WILL ONLY BE SOLD FOR I CONSUMPTION ON THE PROMISES | Off the premises | þ |
| Day | Start | Finish | CONSOLAL LICENSES | Both | |
| Mon | 1200 | 0000 | State any seasonal variations for the supply of read guidance note 5) | | ie . |
| Tue | 1200 | 1000 | <u> </u> |) - · · | |
| Wed | 1200 | 00:00 | o the whole he mount | | |
| Thur | 1200 | op oo | Non standard timings. Where you intend to use for the supply of alcohol at different times to the column on the left, please list (please read guidar | e the premise ose listed in | es the |
| Fri | 1200 | 0130 | THE TIMINGS REQUESTED FOR SALE AND SUPPLY OF ALCOH | 工作 | |
| Sat | 1700 | 0130 | THE OUTDOOR AREA WILL I | Y. NOT HAVA | E |
| Sun | 100 | 00-00 | ALCOHOL SALES AFFER 231 | ∞ | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name SAEED SAKIR KAZMI | ** | | |
|--|----|----------|---|
| | | | |
| | | 1: 1: ¥0 | * |
| | | | |
| | | | |
| | | | |
| Paragraph III | | | |
| Personal licence number (if known) | | | |
| Issuing licensing authority (if known) BLENT CONCI | ı | | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

THERE WILL BE NO ENTERTAINMENT OR SERVICES THAT MAY GIVE RISE TO CONCERN IN RESPECT OF CHILDREN. WE WOULD ALSO BE FOLLOWING POLICE RECCOND-

ATTION OF NO CHILDREN IN PESTAURANT AREA AFTER 2100 UNLESS ACCOMPANIED BY AN ADULT.

Fri

Sat

Sun

| Hours premises are open to the public Standard days and | | | | State any seasonal variations | | | | |
|---|-------|--------|-----|-------------------------------|--------------------|------|------|--|
| timings (please read guidance note 7) | | | F 7 | 1 | 3 d 3 3 m - 1 2 | | | |
| Day | Start | Finish | | | 114 | 1 | | |
| Mon | 1200 | 40030 | 1 | v 11 | 1 | 1 47 | + 47 | |

Tue 1200 Wed 1266 Thur 10236 1200

1200

1200

1200

0200

0000

Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6)

(please read guidance note 5)

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

WE WILL ENSURE THAT THE MANAGEMENT TEAM IS STRONG AND HAVE A TEAM OF TRAINED STAFF WHO ARE ABLE TO ASSIST IN THE NANAGEMENT OF THE PREMISES. WE WILL FOLLOW CHALLENGE 25 POLICY, A NO ID/ENTRY POLICY AS RECOMMENDED BY THE POLICE. COMPREHENSIVE CCTV AND SIA DOOR STAFF TO BE EMPLOYED AT WEDGENOS. CHILDREN ALLOWED WITH RESPONSIBLE ADULT. LOGS TO BE KEPT WITH ALL INCIPORTS/REDUST OF SALES.

THE PREVENTION OF CRIME AND ENSURE IN LOCAL FULL WATCH SCHEME AND ENSURE WE REPORT ANY ANSTI-SOCIAL BOHAVIOUR AS WELL AS VERPTING INCIDENT LOGS. WE WILL GRAPHLY BO SECURITY STAFF. TRAINING TO BE PROVIDED TO.
ALL STAFF TO ENSURE THE RESPONSIBLE SAF OF ALCOHOL. (CTV WILL PE IN PLACE INTERNALLY AND EXTERNALLY. WE WILL USE OF NON-GLESS CONTAINERS FOR ALCOHOL RELATED OFFICES. ANTI-THOST PROVISIONS WILL BE ONLY IN PLACE. THE STYLE AND DESIGN AND LAYOUT OF THE PROVISIONS WILL ENSURE FOR A SAFE CATTING AND DRINKING ENVIRONMENT. WEDNEL DOCTORY—CHECKING MEASURES.

c) Public safety

WE WILL ENSURE PREMISES AND SUPPOSEDING AREAS ARE ADECLATELY LIT AND CCTV IS COVERING ALL AREAS WHERE POSSIBLE.

ALL ATTINGS AND FIXTURES TO BE HIGH QUALITY AND MAINTAINED TO A GEOD ORDER. FOOD AND DRINKS HYGHENE TO BE ADECUATELY NAINTAINED. FIRST AND ARRANGMENTS TO BE IN PLACE FOR WORKERS AND CUSTOMERS. THE EMPLOYMENT OF SIA SECURITY ON ANY DAY THE PREMISES IS OPEN AFIEL CLOOD.

d) The prevention of public nuisance

WE HAVE REDUCED OUR TRADING HOURS AS PER POLICE RECOMMENDATIONS. WE WILL USE SOUND LIMITERS AND DOORS AND WINDOWS TO BE REAT CLOSED WHERE APPROPRIATE CUSTOMES REMINDED BY TO ARRIVE AND LEAVE THE PREMISES WE CONFITY AND RESPECTIVELY. BINS WILL NOT BE MOVED AFTER 2500 AND DELIVERIES KEPT RETWEEN 1888 STANDARD DAYTIME SUSINESS HOURS. AND RECORDED MUSIC TO STOP IN GARDEN AT 2100 his PREMISES TO BE SECURED AS TO PROVENT FLY-TIPPERS AND TRAVELLERS TAKING OVER THE SITE AS HAVE DONE PREVIOUSLY.

The protection of children from harm

WE WILL HAVE AGE VERFACATION PUMY OF CHALLENGE 25. CHILDREN NOT TO BE IN RESTAURANT AREA AROOM 2100 MILESS ACCOMPANIOD BY AN ADULT AS PER POLICE RECOGNOW PATTION. WE WILL NOT HAVE ANY ADULT AIMED ACTIVITIES ON SITE. THERE WILL BE NO REPORMERS. WE AIM TO GET MEMBERSHIP OF THE RESPONSIBLE TRADING SCHEME, FOR BROMP TOBESPONS AND HAKLOW

Checklist:

Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15).

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

Declaration

- [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).
- The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or

| d applicant's solicitor or other |
|---|
| ^d applicant's solicitor or other |
| |
| d applicant's solicitor or other ning on behalf of the applicant, please |
| |
| |
| |
| |
| ddress for correspondence associated |
| |

Consent of individual to being specified as premises supervisor

| SAEED SAKIR KAZMI [full name of prospective premises supervisor] |
|--|
| of |
| |
| |
| [home address of prospective premises supervisor] |
| nereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for |
| PREMISES LICENCE |
| y |
| COM CATERING LTD |
| elating to a premises licence [number of existing licence, if any] |
| or , |
| 3 = A |

21 HIGH STICEET, EDGWARE, LONDON HAS FEE [name and address of premises to which the application relates]

| and any premises licer by | nce to be granted or varied in respect of this application mad | e |
|--|---|---|
| COM C | ATTERING LTD | |
| concerning the supply | of alcohol at | |
| | | |
| | | |
| | | |
| 1 HIGH STREE | T, EDGWALE, HAS TEE ises to which application relates] | |
| I also confirm that I am | n entitled to work in the United Kingdom and am applying fourrently hold a personal licence, details of which I set | |
| Personal licence number | er | |
| [Insert personal licence number | | |
| Personal licence issuing | | |
| LONDON BOLD [insert name and address and | UCH CF BLENT d telephone number of personal licence issuing authority, if any] | |
| | | |
| | | |
| Signed | | |
| Name (please print) | SAEED SAKIB KAZMI | |
| Date | 21/10/19. | |