

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

| You ma | ay wish to | keep a copy of the completed form for yo | ur records. | | | |
|-------------------------|-------------------------------|--|--------------------|-----------------|-----------|------------------------|
| I/We | TJX UK | | | | | |
| apply below accor | for a pro to the pro dance wi | time(s) of applicant) emises licence under section 17 of the semises) and I/we are making this applicant 12 of the Licensing Act 20 sees details | plication to you a | - | | |
| Hon | nesense | ss of premises or, if none, ordnance Northolt Road Retail Park | survey map refere | ence or descrip | tion | |
| Post | town | Harrow | | Postcoo | le | HA2 0EG |
| Tele | phone n | umber at premises (if any) | | | | |
| Non | -domesti | ic rateable value of premises | £305,000 | | | |
| | | ant details hether you are applying for a premis | ses licence as | Please | tick as a | ppropriate |
| a) | an in | dividual or individuals * | | | please | e complete section (A) |
| b) | a per | son other than an individual * | | | | |
| | i | as a limited company/limited liabilit | ty partnership | | please | e complete section (B) |
| | ii | as a partnership (other than limited | liability) | | please | e complete section (B) |
| | iii | as an unincorporated association or | | | please | e complete section (B) |
| | iv | other (for example a statutory corp | oration) | | please | e complete section (B) |
| c) | a rec | ognised club | | | please | e complete section (B) |
| d) | a cha | rity | | | please | e complete section (B) |

e)

the proprietor of an educational establishment

please complete section (B)

| t) | a healti | n service | e body | | | | | | | please | e complete s | section (B) |
|-----------------|---------------------------------|---|---------|-------------------|-----------|------------------------|-----------------------------|---------|--------------------------|----------|--------------|-------------|
| g) | • | | _ | | | | Care Standa Spital in Wa | | | please | e complete s | section (B) |
| ga) | Health | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | | | | | | | | | |
| h) | the chie | ef office | r of po | lice of a p | olice for | ce in En | gland and | | | please | complete s | section (B) |
| * If yo | ou are app | olying as | a pers | on descri | bed in (a | a) or (b) | please conf | irm (by | ticking y | es to on | e box belov | v): |
| | arrying o able activ | • | | to carry (| on a busi | iness wh | ich involves | s the u | se of the I | premise | s for | \boxtimes |
| I am n | naking th | e applic | ation p | ursuant t | o a | | | | | | | |
| | statuto | ory func | tion or | | | | | | | | | |
| | a funct | ion disc | harge | d by virtue | e of Her | Majesty' | s prerogati | ve | | | | |
| / A \ INID | W/IDITAT | ADDLIC | ANITC / | f:11 :n oc o | ماطممنامم | .1 | | | | | | |
| (A) IND | IVIDUAL | APPLICA | 41V13 (| fill in as a | ррпсавіе | :) | | Otho | "Title /fe | _ | | |
| Mr | | Mrs | | Miss | | N | vis 🗌 | | r Title (fo | | | |
| Surna | me | | | | | | First nam | nes | | | | |
| Date o | of birth | | | Ιa | m 18 yea | ars old o | r over | | | Please | tick yes | |
| Natio | nality | | | | | | | | | | | |
| | nt resider erent fror ess | | | | | | | | | | | |
| Post to | own | | | | | | | | Postcode | 9 | | |
| Daytir | me conta | ct telep | hone r | number | | | | | | | | |
| E-mai (optio | l address onal) | | | | | | | | | | | |
| SECONI | D INDIVIE | DUAL AF | PPLICA | NT (if app | licable) | | | | | | | |
| Mr | | Mrs | | Miss | | N | vls | | r Title (fo ple, Rev) | | | |
| Surna | me | | | | | | First nam | nes | | | | |
| Date o | of birth | | | la | m 18 yea | rs old o | r over | | | Please | tick yes | |
| Natio | nality | | | | | | | | | | | |
| Curro | | | | | | | | | | | | |
| | nt postal ent from ess | | | | | | | | | | | |

| Daytime contact telepho | one number | | |
|--|--------------------------|--|---------------------------|
| E-mail address (optional) | | | |
| | partnership or other jo | applicant in full. Where appropri pint venture (other than a body c | |
| Name TJX UK | | | |
| Address 50 Clarendon Road Watford Hertfordshire, WD17 1TX | x | | |
| Registered number (whe 03094828 | ere applicable) | | |
| Description of applicant Private Unlimited Compa | • | hip, company, unincorporated ass | sociation etc.) |
| Telephone number (if an | ıy) | | |
| E-mail address (optional |) | | |
| Part 3 Operating Schedule | e | | |
| When do you want the p | oremises licence to star | t? | DD MM YYYY |
| If you wish the licence to it to end? | be valid only for a limi | ited period, when do you want | DD MM YYYY |
| Please give a general des Retail store. | scription of the premise | es (please read guidance note 1) | |
| To allow the ancillary sal hampers, bottles and sea | | mption off the premises including | but not limited to gifts, |
| | | | |

| | e state the number expected to attend. | | |
|-------------|---|----------------------------|-------------|
| What | licensable activities do you intend to carry on from the premises? | | |
| (pleas | e see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003) | | |
| Prov | sion of regulated entertainment (please read guidance note 2) | Please tick all that apply | |
| a) | plays (if ticking yes, fill in box A) | J | |
| b) | films (if ticking yes, fill in box B) | I | |
| c) | indoor sporting events (if ticking yes, fill in box C) | [| |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | 1 | |
| e) | live music (if ticking yes, fill in box E) | I | |
| f) | recorded music (if ticking yes, fill in box F) | I | |
| g) | performances of dance (if ticking yes, fill in box G) | I | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | 1 | |
| <u>Prov</u> | ision of late night refreshment (if ticking yes, fill in box I) | I | |
| Supp | ly of alcohol (if ticking yes, fill in box J) | 1 | \boxtimes |

In all cases complete boxes K, L and M

Α

| Plays Standard days and timings (please read guidance note | | _ | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------|----------|---|------------------|------|
| (please read guidance note 7) | | nce note | note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | te 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (please 5) | se read guidance | note |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the preperformance of plays at different times to those listed in left, please list (please read guidance note 6) | | the |
| Sat | | | | | |
| Sun | | | | | |

| Films Standard days and timings (please read guidance note | | - | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------|----------|--|------------------|-------|
| (please read guidance note 7) | | ice note | note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | <u>Please give further details here</u> (please read guidance no | te 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of films note 5) | please read guid | ance |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the preexhibition of films at different times to those listed in the please list (please read guidance note 6) | | left, |
| Sat | | | | | |
| Sun | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 7) | | timings | Please give further details (please read guidance note 4) |
|--|-------|---------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments | | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|-------|--------|---|-------------------------|-----------|
| Standard days and timings (please read guidance note 7) | | • | guidance note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | <u>Please give further details here</u> (please read guidance no | te 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestling ent read guidance note 5) | ertainment (plea | ise |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre | | |
| | | | wrestling entertainment at different times to those liste the left, please list (please read guidance note 6) | d in the column o | <u>on</u> |
| Sat | | | · · · · · · · · · · · · · · · · · · · | | |
| Sun | | | | | |

| Live music Standard days and timings (please read guidance note | | • | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|------------|----------|---|---------------------------------|------|
| 7) | caa galaal | ice note | note sy | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | te 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of live guidance note 5) | <mark>e music</mark> (please re | ead |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the preperformance of live music at different times to those list the left, please list (please read guidance note 6) | | ı on |
| Sat | | | | | |
| Sun | | | | | |

| Recorded music Standard days and timings (please read guidance note | | _ | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|-------|-----------|---|------------------|----|
| 7) | | ice riote | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | te 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the playing of recorded guidance note 5) | music (please re | ad |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the preiof recorded music at different times to those listed in the please list (please read guidance note 6) | | _ |
| Sat | | | | | |
| Sun | | | | | |

| Performances of dance Standard days and timings (please read guidance note | | timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------------|----------|---|------------------|------------|
| 7) | reau guidai | ice note | note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | te 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of dar guidance note 5) | nce (please read | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the preperformance of dance at different times to those listed in the left, please list (please read guidance note 6) | | <u>the</u> |
| Sat | | | | | |
| Sun | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) | | | Please give a description of the type of entertainment you | ı will be providing | 5 |
|--|-------|--------|---|---------------------|----------|
| Day | Start | Finish | Will this entertainment take place indoors or outdoors | Indoors | |
| Mon | | | or both – please tick (please read guidance note 3) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read guidance no | te 4) | |
| | | | | | |
| Wed | | | | | |
| | | | | | |
| Thur | | | State any seasonal variations for entertainment of a sim | | <u>)</u> |
| | | | that falling within (e), (f) or (g) (please read guidance not | te 5) | |
| Fri | | | | | |
| 111 | | | | | |
| | | | | | |
| Sat | | | Non standard timings. Where you intend to use the pre- entertainment of a similar description to that falling with | | |
| | | | different times to those listed in the column on the left, | - | |
| | | | read guidance note 6) | | |
| Sun | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Late night refreshment Standard days and timings (please read guidance note | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|-------|----------|--|--------------------|-----------|
| 7) | | ice note | guidance note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | te 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision of late nig (please read guidance note 5) | ght refreshment | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre- provision of late night refreshment at different times, to column on the left, please list (please read guidance note | those listed in tl | <u>1e</u> |
| Sat | | | | | |
| Sun | | | | | |

| Supply of alcohol Standard days and timings (please read guidance note 7) | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises Off the premises | | | |
|---|-------|--------|---|-----------------------------------|-----|--|--|
| Day | Start | Finish | | Both | | | |
| Mon | 09:00 | 20:00 | State any seasonal variations for the supply of alcohol (pnote 5) | olease read guida | nce | | |
| Tue | 09:00 | 20:00 | | | | | |
| Wed | 09:00 | 20:00 | | | | | |
| Thur | 09:00 | 20:00 | Non standard timings. Where you intend to use the pre- of alcohol at different times to those listed in the column list (please read guidance note 6) | - | | | |
| Fri | 09:00 | 20:00 | 8:00 to 22:00 from 1 November to 24 December and up to 5 times a year riends and family | | | | |
| Sat | 09:00 | 19:00 | | | | | |
| Sun | 10:30 | 17:00 | | | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name Joanna Yarland |
|--|
| |
| |
| Personal licence number (if known) TBA |
| ssuing licensing authority (if known) IBA |

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9). | |
|---|--|
| | |
| | |
| | |
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L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | | State any seasonal variations (please read guidance note 5) |
|---|-------|--------|---|
| Day | Start | Finish | |
| Mon | 09:00 | 20:00 | |
| Tue | 09:00 | 20:00 | |
| Wed | 09:00 | 20:00 | |
| | | | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please |
| Thur | 09:00 | 20:00 | <u>list</u> (please read guidance note 6) |
| | | | 08:00 to 22:00 from 1 November to 24 December and up to 5 times a year for friends and family |
| Fri | 09:00 | 20:00 | |
| Sat | 09:00 | 19:00 | |
| | | | |
| Sun | 10:30 | 17:00 | |
| | | | |

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10) See attached proposed conditions b) The prevention of crime and disorder See above c) Public safety See above d) The prevention of public nuisance See above e) The protection of children from harm See above

 ${f M}$ Describe the steps you intend to take to promote the four licensing objectives:

Checklist:

Please tick to indicate agreement

| • | I have made or enclosed payment of the fee. | \boxtimes |
|---|---|-------------|
| • | I have enclosed the plan of the premises. | \boxtimes |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. Electronic Submission - LA to serve RA's | |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | |
| • | I understand that I must now advertise my application. | \boxtimes |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | |
| • | [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15). | |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15) | |
|-------------|--|--|
| Signature | Thomas and Thomas | |
| Date | 09.08.18 | |
| Capacity | Thomas & Thomas Partners LLP as solicitors on behalf of the applicant | |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature | |
|-----------|--|
| Date | |
| Capacity | |
| | |
| | ere not previously given) and postal address for correspondence associated with this |

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)
ref: RSH/TJX.1.1
Thomas & Thomas Partners LLp
38a Monmouth Street

Post town London Postcode WC2H 9EP
Telephone number (if any) 020 7042 0411

If you would prefer us to correspond with you by e-mail, your e-mail address (optional) rhepworth @tandtp.com

Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any other information which
 could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to
 provide a place for consumption of these off-supplies, you must include a description of where the place will be and its
 proximity to the premises.
- 2. In terms of specific regulated entertainments please note that:
 - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
 - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
 - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
 - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman
 wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not
 exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or
 wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an
 indoor sporting event.
 - Live music: no licence permission is required for:
 - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
 - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
 - o a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
 - a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
 - o a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
 - Recorded Music: no licence permission is required for:



Application for Premises Licence

HOMESENSE

Unit 1, 140 Northolt Road Retail Park, Harrow, Middlesex, HA2 0EG

APPLICATION SUMMARY

Proposed Hours

| Sale of Alcohol | Mon - Fri: 09:00 - 20:00 | | |
|--------------------|--|--|--|
| | Sat: 09:00 - 19:00 | | |
| | Sun: 10:30 -17:00 | | |
| Opening Hours | Mon - Fri: 09:00 - 20:00 | | |
| | Sat: 09:00 - 19:00 | | |
| | Sun: 10:30 -17:00 | | |
| Non-standard hours | 08:00 to 22:00 from 1 November to 24 December and up | | |
| | to 5 times a year for friends and family | | |

| _ | | | | | | _ |
|---|---|---|----|----|---|----|
| л | n | n | 11 | ca | n | ٠. |
| _ | | • | | La | | L. |

TJK UK

Description:

Retail store. To allow the ancillary sale of alcohol for consumption off the premises including but not limited to gifts, hampers, bottles and seasonal products.

Rateable value:

£305,000.00

Proposed DPS:

Joanna Yarland

Proposed Conditions

- 1. All sales of alcohol shall be in sealed containers only, and shall not be consumed on the premises.
- 2. All staff engaged or to be engaged in the sale of alcohol on the premises will be trained in age restricted sales to require evidence of age from any person seeking to buy alcohol and appearing to be under the age of 18.
- 3. A Challenge 21 proof of age scheme shall be operated at the premises where the only acceptable forms of identification are recognized photographic identification cards, such as a driving licence, passport or proof of age card with the PASS Hologram.
- 4. Prominent notices will be displayed at points of sale advising customers that they may be asked to provide evidence of age.

| 5. | A record shall be kept detailing all refused sales of alcohol. The record should include the date and |
|----|---|
| | time of the refused sale and the name of the member of staff who refused the sale. The record shall |
| | be available for the inspection at the premises by the police or authorized officer of the Council as |
| | soon as practicable on request. |
| | |

6. The premises shall have a comprehensive CCTV system.

Consent of individual to being specified as premises supervisor

| | Joanna Yarland | |
|---------------|--|--|
| 1 | [full name of prospective pr | remises supervisor] |
| of | | |
| | | |
| | | |
| [hon | ne address of prospective pre | mises supervisor] |
| | | |
| | by confirm that I give my con ation to the application for | sent to be specified as the designated premises supervisor |
| New | Premises Licence | |
| [type | of application] | |
| by | | |
| TJX L | JK | |
| [nam | e of applicant] | |
| rolati | ng to a premises licence | n/a |
| relati | ng to a premises ilcence | [number of existing licence, if any] |
| for | | |
| Unit Harro | llesex | ark |
| [nam | e and address of premises to | which the application relates] |

| and any premises licence | e to be granted or varied in respect of this application made by | |
|---|---|------|
| TJX UK | | |
| [name of applicant] | | |
| concerning the supply o | f alcohol at | |
| Homesense Unit 1, 140 Northolt Roa Harrow Middlesex HA2 0EG | ad Retail Park | |
| [name and address of p | remises to which application relates] | |
| | entitled to work in the United Kingdom and am applying for, intend old a personal licence, details of which I set out below. | d to |
| Personal licence numbe | r | |
| ТВС | | |
| [insert personal licence i | number, if any] | |
| Personal licence issuing | authority | |
| TBC | 529 | |
| linsert name and addres | ss and telephone number of personal licence issuing authority, if an | างใ |
| [| | -/1 |
| | | |
| | | |
| | | |
| Signed | | |
| Name (please print) | Joanna Yarland | |
| Date | 10/08/2018 | |