

Harrow Application to vary a premises licence Licensing Act 2003

For help contact licensing <u>pharrow.gov.uk</u> Telephone: 020 8901 2600

required information

| Section 1 of 17 | | | |
|--|--|---|--|
| You can save the form at any t | ime and resume it later. You do not need to be | logged in when you resume. | |
| System reference | Not Currently In Use | This is the unique reference for this application generated by the system. | |
| Your reference | | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority. | |
| Are you an agent acting on be (Yes | half of the applicant? Io | Put "no" if you are applying on your own behalf or on behalf of a business you own or work for. | |
| Applicant Details | | | |
| * First name | RAMILA |] | |
| Family name | VEKARIA |] | |
| You must enter a valid e-mai | laddress | | |
| * E-mail | |] | |
| Main telephone number | | Include country code. | |
| Other telephone number | |] | |
| Indicate here if the applicant would prefer not to be contacted by telephone | | | |
| Is the applicant: | | | |
| Applying as a business o Applying as an individua | r organisation, including as a sole trader | A sole trader is a business owned by one person without any special legal structure. Applying as an individual means the applicant is applying so the applicant can be employed, or for some other personal reason, such as following a hobby. | |
| | | | |



| Continued from previous page | | |
|--|--|---|
| Address | | |
| Building number or name | | |
| | | |
| * Street | | |
| District | ······ | |
| City or town | | |
| County or administrative area | | |
| * Postcode | | |
| * Country | | |
| | | |
| Agent Details | | |
| First name | MANPREET SINGH | |
| * Family name | KAPOOR | |
| * E-mail | | |
| Main telephone number | | Include country code. |
| Other telephone number | | |
| Indicate here if you would prefer not to be contacted by telephone | | |
| Are you: | | |
| An agent that is a busine | ess or organisation, including a sole trader | A sole trader is a business owned by one |
| A private individual actir | | person without any special legal structure. |
| Agent Business | | |
| Is your business registered in the UK with Companies House? | | Note: completing the Applicant Business section is optional in this form. |
| Registration number | 07320290 | |
| Business name | PERSONAL LICENCE COURSES LTD | If your business is registered, use its registered name. |
| VAT number GB | 132201477 | Put "none" if you are not registered for VAT. |
| Legal status | Private Limited Company | |
| Your position in the business | EMPLOYEE | |
| Home country | United Kingdom | The country where the headquarters of your business is located. |
| | | |

| Continued from previous page | | |
|--|--|--|
| Agent Registered Address | | Address registered with Companies House. |
| Building number or name | INFOTREE HOUSE | |
| Street | NEWPORT ROAD | |
| District | | |
| City or town | HAYES | |
| County or administrative area | | |
| Postcode | UB4 8JX | |
| Country | United Kingdom | |
| | | |
| Section 2 of 17 | | |
| APPLICATION DETAILS | | |
| vary substantially the premis | sed to vary the licence so as to extend the pe ses to which it relates. If you wish to make th hises licence application under section 17 of | at type of change to the premises licence, |
| | ing the premises licence holder, apply to vary a nises described in section 2 below. | premises licence under section 34 of the |
| * Premises Licence Number | * Premises Licence Number LN/000002645/2016/10 | |
| Are you able to provide a posta | al address, OS map reference or description of t | he premises? |
| ● Address | preference C Description | |
| Postal Address Of Premises | | |
| Building number or name | KOHINUR RESTAURANT & BAR | |
| Street | 14A BROADWALK, PINNER ROAD | |
| District | | |
| City or town | HARROW | |
| County or administrative area | | |
| Postcode | HA2 6ED | |
| Country | United Kingdom | |
| Premises Contact Details | | |
| Telephone number | |] |
| Non-domestic rateable value of premises (£) | 17,000 |] |
| Section 3 of 17 | | |
| VARIATION | | |

| Continued from previous page | | | | |
|--|---|--|--|--|
| | Do you want the proposed variation to have effect as soon as possible? | | | |
| | | | | |
| Do you want the proposed variation to have effect in relation to the introduction of the late night levy? | | | | |
| (Yes (No | You do not have to pay a fee if the only purpose of the variation for which you are applying is to avoid becoming liable to the late night levy. | | | |
| If your proposed variation would mean that 5,000 or more people are expected to attend the premises at any one time, state the number expected to attend | | | | |
| Describe Briefly The Nature Of The Proposed Variation | | | | |
| Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises. | | | | |
| EXTEND LICENSABLE ACTIVITIES HOURS TO THE FOLLOWING. | | | | |
| LIVE MUSIC, RECORDED MUSIC, PERFORMANCE OF DANCE AND RETAIL SALE OF ALCOHOL: | | | | |
| SUNDAY - TUESDAY: 10:00 - 00:00, WEDNESDAY - SATURDAY: 10:00 - 01:00 | | | | |
| LATE NIGHT REFRESHMENT: | | | | |
| SUNDAY - TUESDAY: 23:00 - 00:00, WEDNESDAY - SATURDAY: 23:00 - 01:00 | | | | |
| Section 4 of 17 | | | | |
| PROVISION OF PLAYS | | | | |
| Will the schedule to provide plays be subject to change if this application to vary is successful? | | | | |
| C Yes C No | | | | |
| Section 5 of 17 | | | | |
| PROVISION OF FILMS | | | | |
| Will the schedule to provide films be subject to change if this application to vary is successful? | | | | |
| C Yes C No | | | | |
| Section 6 of 17 | | | | |
| PROVISION OF INDOOR SPORTING EVENTS | | | | |

| Continued from previous | page | | | |
|---|--------------------|-------------------------|-----------|--|
| Will the schedule to pro this application to vary | | events be subject to | change if | |
| | No | | | |
| Section 7 of 17 | | | | |
| PROVISION OF BOXING | G OR WRESTLING ENT | FERTAINMENTS | | |
| Will the schedule to pro to change if this applica | | | e subject | |
| | No | | | |
| Section 8 of 17 | | | | · · · · · · · · · · · · · · · · · · · |
| PROVISION OF LIVE M | USIC 📝 | | | |
| Will the schedule to pro application to vary is su | | pject to change if this | 5 | |
| Yes | (No | | | |
| Standard Days And Ti | mings | | | |
| MONDAY | | | | Descride timings in 24 hours do du |
| | Start 10:00 | End | 00:00 | Provide timings in 24 hour clock (e.g., 16:00) and only give details for the days |
| | Start | End | | of the week when you intend the premises to be used for the activity. |
| TUESDAY | L | | L | to be used for the activity. |
| IUESDAT | Shart 10.00 | 5 . 1 | | |
| | Start 10:00 | End | 00:00 | |
| | Start | End | [] | |
| WEDNESDAY | | | | |
| | Start 10:00 | End | 01:00 | |
| | Start | End | | |
| THURSDAY | | | | |
| | Start 10:00 | End | 01:00 | |
| | Start | End | | |
| EDID AV | | 2.00 | L] | |
| FRIDAY | | | | |
| | Start 10:00 | End | 01:00 | |
| | Start | End | | |
| SATURDAY | | | | |
| | Start 10:00 | End | 01:00 | |
| | Start | End | | |

| Continued from previous | page | | |
|---|---|----------------------------------|---|
| WEDNESDAY | | | |
| | Start 10:00 | End 01:00 | |
| | Start | End | |
| THURSDAY | | | |
| | Start 10:00 | End 01:00 | |
| | Start | End | |
| FRIDAY | | | |
| | Start 10:00 | End 01:00 | |
| | Start | End | |
| SATURDAY | | | |
| | Start 10:00 | End 01:00 | |
| | Start | End | |
| SUNDAY | | L | |
| | Start 10:00 | End 00:00 | |
| | Start | End | |
| Will the playing of reco | rded music take place indoors or c | | king place in a building or other |
| Indoors | C Outdoors | Both include a | e select as appropriate. Indoors may a tent. |
| | be authorised, if not already state not music will be amplified or una | | ails, for example (but not |
| AMPLIFIED MUSIC | | | |
| | | | |
| | | | |
| State any seasonal varia | ations for playing recorded music. | | |
| For example (but not e | xclusively) where the activity will c | occur on additional days during | the summer months. |
| NONE | | | |
| | | | |
| | | | |
| Non-standard timings. above, list below. | Where the premises will be used f | or the playing of recorded musi | c at different times from those listed |
| For example (but not e | xclusively), where you wish the act | ivity to go on longer on a parti | cular day e.g. Christmas Eve. |
| NONE | | | |
| | | | |
| | | | |

| Continued from previous pa | ge |
|--|--|
| Section 10 of 17 | |
| PROVISION OF PERFORM | AANCES OF DANCE |
| Will the schedule to prov this application to vary is | ide performances of dance be subject to change if successful? |
| Yes | ⊂ No |
| Standard Days And Tim | ings |
| MONDAY | |
| | Provide timings in 24 hour clock 5tart 10:00 End 00:00 (e.g., 16:00) and only give details for the day |
| | Start End of the week when you intend the premises |
| TUESDAY | |
| | Start 10:00 End 00:00 |
| | |
| | Start End |
| WEDNESDAY | |
| - | Start 10:00 End 01:00 |
| | Start End End |
| THURSDAY | |
| - | Start 10:00 End 01:00 |
| 2 | Start End End |
| FRIDAY | |
| | Start 10:00 End 01:00 |
| | itart End End |
| | |
| SATURDAY | |
| | End 01:00 |
| <u>-</u> | itart End |
| SUNDAY | |
| 2 | End 00:00 |
| 2 | itart End End |
| Will the performance of d | ance take place indoors or outdoors or both? Where taking place in a building or other |
| Indoors | Structure select as appropriate. Indoors may |
| State type of activity to be exclusively) whether or no | e authorised, if not already stated, and give relevant further details, for example (but not ot music will be amplified or unamplified. |
| AMPLIFIED | |
| | |
| | |

| Continued fro | m previous | page |
|----------------------|------------|------|
|----------------------|------------|------|

State any seasonal variations for the performance of dance.

For example (but not exclusively) where the activity will occur on additional days during the summer months.

NONE

Non-standard timings. Where the premises will be used for the performance of dance at different times from those listed above, list below.

For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.

| NOI | NE |
|-----|----|
|-----|----|

Section 11 of 17

PROVISION OF ANYTHING OF A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF DANCE

Will the schedule to provide anything similar to live music, recorded music or performances of dance be subject to change if this application to vary is successful?

No

Section 12 of 17

PROVISION OF LATE NIGHT REFRESHMENT

| Will the schedule to provide late night refreshment be subject to change i |
|--|
| this application to vary is successful? |

C No

Yes

| MONDAY | |
|--------|--|
|--------|--|

| | Start 23:00 | Provide timings in 24 hour clock End 00:00 (e.g., 16:00) and only give details for the days |
|------|-------------|--|
| | Start | End of the week when you intend the premises to be used for the activity. |
| TUES | DAY | |
| | Start 23:00 | End 00:00 |
| | Start | End |
| WED | NESDAY | |
| | Start 23:00 | End 01:00 |
| | Start | End |

| Continued from previous | page | | |
|---|--|--------------------------|--|
| THURSDAY | | | |
| | Start 23:00 | End 01:00 |] |
| | Start | End |] |
| FRIDAY | | | |
| | Start 23:00 | End 01:00 |] |
| | Start | End |] |
| SATURDAY | | | - |
| | Start 23:00 | End 01:00 |] |
| | Start | End | |
| SUNDAY | tJ | L | |
| | Start 23:00 | End 00:00 | |
| | Start | End |] |
| | | |] |
| Will the provision of late both? | e night refreshment take place ir | ndoors or outdoors or | |
| Indoors | ← Outdoors | C Both | Where taking place in a building or other structure select as appropriate. Indoors may include a tent. |
| | be authorised, if not already stat not music will be amplified or u | | further details, for example (but not |
| AMPLIFIED MUSIC | | | , <u>, , , , , , , , , , , , , , , , , , </u> |
| | | | |
| | | | |
| State any seasonal varia | ations. | | |
| For example (but not ex | clusively) where the activity will | l occur on additional da | ays during the summer months. |
| NONE | | | |
| | | | |
| | | | |
| | | | |
| Non standard timings. those listed above, list b | | for the provision of lat | e night refreshment at different times from |
| For example (but not ex | clusively), where you wish the a | ctivity to go on longer | on a particular day e.g. Christmas Eve. |
| NONE | | | |
| | | | |
| | | | |
| Section 13 of 17 | | | |

| Continued from previous page | | | |
|---|--|----------------------|--|
| SUPPLY OF ALCOHOL | | | |
| Will the schedule to sup vary is successful? | oply alcohol be subject to change if t | his application to | |
| (Yes | (No | | |
| Standard Days And Ti | mings | | |
| MONDAY | | | |
| | Start 10:00 | End 00:00 | Provide timings in 24 hour clock (e.g., 16:00) and only give details for the days |
| - | Start Start | End | of the week when you intend the premises to be used for the activity. |
| TUESDAY | <u> </u> | L | |
| | Start 10:00 | End 00:00 | |
| | Start | End | |
| WEDNESDAY | | | |
| | Start 10:00 | End 01:00 | |
| | Start Start | End | |
| THURSDAY | | | |
| THURSDAT | Start 10:00 | End 01:00 | |
| | Start Start | End | |
| | | | ļ |
| FRIDAY | Ci / 10.00 | r 01.00 | 1 |
| | Start 10:00 | End 01:00 |] |
| | Start | End | |
| SATURDAY | | | 1 |
| | Start 10:00 | End 01:00 | |
| | Start | End | |
| SUNDAY | | | |
| | Start 10:00 | End 00:00 | |
| | Start | End |] |
| Will the sale of alcohol | be for consumption? | | |
| On the premises | | Both | If the sale of alcohol is for consumption on the premises select on, if the sale of alcohol is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both. |
| State any seasonal varia | ations. | | |
| For example (but not e | xclusively) where the activity will oc | cur on additional da | ays during the summer months. |

Continued from previous page...

NONE

Non-standard timings. Where the premises will be used for the supply of alcohol at different times from those listed above, list below.

For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.

NONE

Section 14 of 17

ADULT ENTERTAINMENT

Highlight any adult entertainment or services, activities, or other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children.

Provide information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups etc gambling machines etc.

NONE

Section 15 of 17

HOURS PREMISES ARE OPEN TO THE PUBLIC

Standard Days And Timings

| MONDAY | | Provide timings in 24 hour clock |
|-----------|-------------|--|
| | Start 10:00 | End 00:00 (e.g., 16:00) and only give details for the days |
| | Start | End to be used for the activity. |
| TUESDAY | | |
| | Start 10:00 | End 00:00 |
| | Start | End |
| WEDNESDAY | | |
| | Start 10:00 | End 01:00 |
| | Start | End |
| THURSDAY | | |
| | Start 10:00 | End 01:00 |
| | Start | End |

| Continued from previous p | age | |
|--|--------------------------------------|--|
| FRIDAY | | |
| : | Start 10:00 | End 01:00 |
| : | Start | End |
| SATURDAY | | |
| : | Start 10:00 | End 01:00 |
| : | Start Start | End |
| SUNDAY | L | 11 |
| | Start 10:00 | End 00:00 |
| | | |
| | Start | End |
| State any seasonal variati | ions. | |
| For example (but not exc | lusively) where the activity will oc | cur on additional days during the summer months. |
| NONE | | |
| | | |
| | | |
| | | |
| those listed above, list be | | ses to be open to the members and guests at different times from |
| For example (but not exc | lusively), where you wish the activ | vity to go on longer on a particular day e.g. Christmas Eve. |
| NONE | | |
| | | |
| | | |
| | | |
| Identify those conditions proposed variation you a | | which you believe could be removed as a consequence of the |
| | | |
| NONE | | |
| | | |
| | | |
| I have enclosed the | premises licence | |
| I have enclosed the | relevant part of the premises lice | nce |
| Reasons why I have failed | to enclose the premises licence | or relevant part of premises licence. |
| THE PREMISES LICENCE IS PREMISES ONTO THE NA | | TY DUE TO A RECENT TRANSFER AND VARY OF DPS FOR THIS |
| | THE OF THE WILL PENALIA | |
| Section 16 of 17 | | |
| LICENSING OBJECTIVES | | |

Continued from previous page... Describe the steps you intend to take to promote the four licensing objectives: a) General – all four licensing objectives (b,c,d,e) List here steps you will take to promote all four licensing objectives together. Strict implementation of challenge 25 policy All staff to be trained in responsible alcohol retailing

All staff to be trained in responsible alcohol retailing CCTV to record for 24 hours Refusal and incident book to be kept at premises Training manual will be kept at premises and staff to be trained on a regular basis

b) The prevention of crime and disorder

1. The premise license holder shall ensure that CCTV camera and recorders are installed at the premises and are of a standard acceptable.

2. The system shall be maintained in good working order and at all times the premise is open to the public, be fully operational covering both internal and external areas of the premises to which the public have access. All images should be stored for a minimum of 31 days

3. The CCTV views are not to be obstructed, at least one CCTV camera is to be placed near to the exit in order to capture clear facial images of all persons leaving the premise.

4. A suitable trained staff member will be able to show and provide police or council licensing officers recent data footage with the minimum delay when requested.

- 5. Sign age will be prominently displayed advising customers that they are being filmed on CCTV.
- 6. Door supervisor shall be employed at the premise on event days.
- 7. Open containers are not taken away from the premises
- 8. Incident book available on premises and updated as an when required.

c) Public safety

1. Installation of appropriate safety equipment

- 2. To comply with all current fire, health and safety legislations
- 3. Fire exits displayed across the premises
- 4. Staff to carry out level 2 Food Safety qualifications.

d) The prevention of public nuisance

1. Signage must be displayed in the customer area requesting patrons leave the premises quietly and not to disturb neighbouring residents.

2. To monitor anti-social behaviour by use of CCTV

- 3. Asking customers to leave premises quietly and in an orderly manner
- 4. "Please leave quietly and consider the neighbours" posters displayed at exit of premises.

5. All windows and doors shall remain shut during music / entertainment activities except when entering or leaving the premise.

6. A suitable sound limiting device to control and amplification system shall be installed.

e) The protection of children from harm

- 1. Implement challenge 25 policy at the premises.
- 2. Challenge 25 posters displayed across the premises
- 3. NO ID NO SALE posters also displayed at across premises
- 4. Refusal book to be updated by all members of staff as and when needed

Section 17 of 17

PAYMENT DETAILS

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card. Variation Fees are determined by the non domestic rateable value of the premises.

Continued from previous page...

To find out a premises non domestic rateable value go to the Valuation Office Agency site at http://www.voa.gov.uk/business_rates/index.htm

| Band A - No RV to £4300 | £100.00 |
|---------------------------|----------|
| Band B - £4301 to £33000 | £190.00 |
| Band C - £33001 to £8700 | £315.00 |
| Band D - £87001 to £12500 | £450.00* |
| Band E - £125001 and over | £635.00* |

*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee

| Band D - £87001 to £12500 | £900.00 |
|---------------------------|-----------|
| Band E - £125001 and over | £1,905.00 |

If you own a large premise you are subject to additional fees based upon the number in attendance at any one time

| Capacity 5000-9999 | £1,000.00 |
|-------------------------|------------|
| Capacity 10000 -14999 | £2,000.00 |
| Capacity 15000-19999 | £4,000.00 |
| Capacity 20000-29999 | £8,000.00 |
| Capacity 30000-39000 | £16,000.00 |
| Capacity 40000-49999 | £24,000.00 |
| Capacity 50000-59999 | £32,000.00 |
| Capacity 60000-69999 | £40,000.00 |
| Capacity 70000-79999 | £48,000.00 |
| Capacity 80000-89999 | £56,000.00 |
| Capacity 90000 and over | £64,000.00 |
| * Fee amount (£) | 190.00 |

DECLARATION

| I/we understand it is an offence, liable on conviction to a fine up to level 5 on the standard scale, under section 158 of the |
|--|
| licensing act 2003, to make a false statement in or in connection with this application. |

Ticking this box indicates you have read and understood the above declaration

This section should be completed by the applicant, unless you answered "Yes" to the question "Are you an agent acting on behalf of the applicant?"

| * Full name | MANPREET SINGH KAPOOR | |
|--|---|--|
| * Capacity | DULY AUTHORISED AGENT | |
| * Date | 16 / 06 / 2017 dd mm yyyy | |
| | Add another signatory | |
| Once you're finished you need to do the following: 1. Save this form to your computer by clicking file/save as 2. Go back to https://www.gov.uk/apply-for-a-licence/premises-licence/harrow/change-1 to upload this file and continue with your application. Don't forget to make sure you have all your supporting documentation to hand. | | |

Continued from previous page...

| IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION | |
|--|---|
| OFFICE USE ONLY | |
| , | |
| Applicant reference number | |
| Fee paid | |
| Payment provider reference | |
| ELMS Payment Reference | |
| Payment status | |
| Payment authorisation code | |
| Payment authorisation date | |
| Date and time submitted | |
| Approval deadline | |
| Error message | |
| Is Digitally signed | |
| < Previous 1 2 3 4 | 5 6 7 8 9 10 11 12 13 14 15 16 17 Next> |