

## Harrow Application for a premises licence Licensing Act 2003

For help contact

<u>licensing@harrow.gov.uk</u>

Telephone: 020 8901 2600

\* required information

| Coation 1 of 21  |  |  |  |  |
|--|--|--|--|--|
| Section 1 of 21  |  |  |  |  |
| You can save the form at any   | time and resume it later. You do not need to       | be logged in when you resume.  |  |  |
| System reference   | Not Currently In Use                               | This is the unique reference for this application generated by the system.   |  |  |
| Your reference   | PRE-LIC-APP-DAWAT-FEB-19                           | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority.   |  |  |
| Are you an agent acting on b   | ehalf of the applicant?                            | Put "no" if you are applying on your own   |  |  |
| • Yes  | No   | behalf or on behalf of a business you own or work for.   |  |  |
| Applicant Details  |  |  |  |  |
| * First name   | Camforyou  |  |  |  |
| * Family name  | Ltd.   |  |  |  |
| * E-mail   |  |  |  |  |
| Main telephone number  |  | Include country code.  |  |  |
| Other telephone number   |  |  |  |  |
|  | olicant would prefer not to be contacted by te     | lephone  |  |  |
| Is the applicant:  |  |  |  |  |
| <ul><li>Applying as a business</li><li>Applying as an individe</li></ul> | or organisation, including as a sole trader<br>ual | A sole trader is a business owned by one person without any special legal structure. Applying as an individual means the applicant is applying so the applicant can be employed, or for some other personal reason, such as following a hobby. |  |  |
| Applicant Business   |  |  |  |  |
| Is the applicant's business registered in the UK with Companies House?   | • Yes  | Note: completing the Applicant Business section is optional in this form.  |  |  |
| Registration number  | 11463103   |  |  |  |
| Business name Camforyou Ltd.   |  | If the applicant's business is registered, use its registered name.  |  |  |
| VAT number GB  | unknown  | Put "none" if the applicant is not registered for VAT.   |  |  |
| Legal status   | Private Limited Company                            |  |  |  |
|  |  |  |  |  |

| Continued from previous page                                |  |  |
|---|--|--|
| Applicant's position in the business                        |  |  |
| Home country  | United Kingdom                               | The country where the applicant's headquarters are.                                  |
| Registered Address  |  | Address registered with Companies House.   |
| Building number or name                                     | 244  |  |
| Street  | Streatfield Road                             |  |
| District  |  |  |
| City or town  | Harrow                                       |  |
| County or administrative area                               | Middlesex                                    |  |
| Postcode  | HA3 9BX                                      |  |
| Country   | United Kingdom                               |  |
|   |  |  |
| Agent Details   |  |  |
| * First name  | Joshua Simons & Associates                   |  |
| * Family name   | Ltd  |  |
| * E-mail  |  |  |
| Main telephone number                                       |  | Include country code.  |
| Other telephone number                                      |  |  |
| ☐ Indicate here if you wou                                  | ld prefer not to be contacted by telephone   |  |
| Are you:  |  |  |
| <ul><li>An agent that is a busine</li></ul>                 | ess or organisation, including a sole trader | A sole trader is a business owned by one person without any special legal structure. |
| <ul> <li>A private individual actir</li> </ul>              | ng as an agent                               | portion without any operating area dotains.  |
| Agent Business  |  |  |
| Is your business registered in the UK with Companies House? | <ul><li>Yes</li><li>No</li></ul>             | Note: completing the Applicant Business section is optional in this form.            |
| Registration number   | 08030680                                     |  |
| Business name   | Joshua Simons & Associates Ltd               | If your business is registered, use its registered name.                             |
| VAT number GB   | 154176021                                    | Put "none" if you are not registered for VAT.  |
| Legal status  | Private Limited Company                      |  |
|   |  |  |

| Continued from previous page                |   |   |
|---|---|---|
| Your position in the business               | Director  |   |
| Home country                                | United Kingdom  | The country where the headquarters of your business is located. |
| <b>Agent Registered Address</b>             |   | Address registered with Companies House.                        |
| Building number or name                     | 4 Imperial Place  |   |
| Street                                      | Maxwell Road  |   |
| District                                    |   |   |
| City or town                                | Borehamwood   |   |
| County or administrative area               | Hertfordshire   |   |
| Postcode                                    | WD6 1JN   |   |
| Country                                     | United Kingdom  |   |
|   |   |   |
| Section 2 of 21                             |   |   |
| PREMISES DETAILS                            |   |   |
|   | ply for a premises licence under section 17 of the premises) and I/we are making this application the Licensing Act 2003. |   |
| Premises Address                            |   |   |
| Are you able to provide a posta             | al address, OS map reference or description of t  | he premises?  |
| <ul><li>Address</li><li>OS ma</li></ul>     | p reference O Description   |   |
| Postal Address Of Premises                  |   |   |
| Building number or name                     | Dawat Restaurant, 244   |   |
| Street                                      | Streatfield Road  |   |
| District                                    |   |   |
| City or town                                | Harrow  |   |
| County or administrative area               | Middlesex   |   |
| Postcode                                    | HA3 9BX   |   |
| Country                                     | United Kingdom  |   |
| Further Details                             |   |   |
| Telephone number                            | 020 8238 9999   |   |
| Non-domestic rateable value of premises (£) | 31,250  |   |

| Secti   | on 3 of 21  |   |  |  |  |
|---|---|---|--|--|--|
| APPL  | ICATION DETAILS   |   |  |  |  |
| In wh   | at capacity are you applyi  | ng for the premises licence?  |  |  |  |
|   | An individual or individua  | als   |  |  |  |
| $\boxtimes$   | A limited company / limit   | ed liability partnership  |  |  |  |
|   | A partnership (other than   | limited liability)  |  |  |  |
|   | An unincorporated assoc   | iation  |  |  |  |
|   | Other (for example a state  | utory corporation)  |  |  |  |
|   | A recognised club   |   |  |  |  |
|   | A charity   |   |  |  |  |
|   | The proprietor of an educ   | cational establishment  |  |  |  |
|   | A health service body   |   |  |  |  |
|   | A person who is registere   | d under part 2 of the Care Standards Act                                |  |  |  |
| Ш   | 2000 (c14) in respect of a  | n independent hospital in Wales   |  |  |  |
|   | A person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 in respect of the carrying on of a regulated activity (within the meaning of that Part) in an independent hospital in England |   |  |  |  |
|   | The chief officer of police   | of a police force in England and Wales                                  |  |  |  |
| Conf  | firm The Following  |   |  |  |  |
| $\boxtimes$   | I am carrying on or propo<br>the use of the premises fo   | osing to carry on a business which involves<br>or licensable activities |  |  |  |
|   | I am making the applicati   | ion pursuant to a statutory function                                    |  |  |  |
|   | I am making the application pursuant to a function discharged by virtue of Her Majesty's prerogative  |   |  |  |  |
| Secti   | on 4 of 21  |   |  |  |  |
| NON   | INDIVIDUAL APPLICANT  | S   |  |  |  |
| Provide name and registered address of applicant in full. Where appropriate give any registered number. In the case of a partnership or other joint venture (other than a body corporate), give the name and address of each party concerned. |   |   |  |  |  |
| Non   | Individual Applicant's Na   | ame   |  |  |  |
| Nam   | е   | Camforyou Ltd.  |  |  |  |
| Deta  | ils   |   |  |  |  |
| _   | stered number (where icable)  | 11463103  |  |  |  |
| Desc  | Description of applicant (for example partnership, company, unincorporated association etc)   |   |  |  |  |

| Continued from previous page  |   |  |
|---|---|--|
| Private Limited Company   |   |  |
| Address   |   |  |
| Building number or name   | 244   |  |
| Street  | Streatfield Road  |  |
| District  | Harrow  |  |
| City or town  |   |  |
| County or administrative area   | Middlesex   |  |
| Postcode  | HA3 9BX   |  |
| Country   | United Kingdom  |  |
| Contact Details   |   |  |
| E-mail  |   |  |
| Telephone number  |   |  |
| Other telephone number  |   |  |
| * Date of birth   | dd mm yyyy  |  |
| * Nationality   |   | Documents that demonstrate entitlement to work in the UK |
|   | Add another applicant   |  |
| Section 5 of 21   |   |  |
| OPERATING SCHEDULE  |   |  |
| When do you want the premises licence to start?   | 10 / 04 / 2019<br>dd mm yyyy  |  |
| If you wish the licence to be valid only for a limited period, when do you want it to end | dd mm yyyy  |  |
| Provide a general description of  | of the premises   |  |
| licensing objectives. Where you   | ses, its general situation and layout and any oth<br>ur application includes off-supplies of alcohol ar<br>plies you must include a description of where th | nd you intend to provide a place for                     |
|   | ch can accommodate up to 125 persons with a b<br>round floor plan proposed is enclosed with this  |  |

The premises under previous trading names Red Turban were previously used more along club lines with late night and early morning opening times. There is an existing premises licence LN/000000572/2018/11 in effect for the premises. This

| Continued from previous page   |
|--|
| application has been made in accordance with advice and guidance from the licensing authority namely that the existing licence has a number of member club conditions attached to it and that these should be removed as the premises does not trade as a members club. In addition there are a number of proposals to change the licensable timings and removal of specified conditions as these are no longer relevant to the operation of the licence and as a result the proposed changes could be completed under section 17 of the licensing act 2003 by way of a new application. |
| This application provides the following documents:   |
| (a)an operating schedule, (b)a plan of the premises to which the application relates, in the prescribed form, and (c)a form of consent in the prescribed form given by the individual specified in the premises licence as the proposed premises supervisor.   |
| This application for a new premises licence seeks the following:   |
| The Retail sale of alcohol Sundays to Thursdays, 11:00-00:00, Fridays and Saturdays 11:00 - 00:30. Regulated entertainment for Live and Recorded Music and Late Night Refreshment Sundays to Thursdays, 23:00-00:00 and Fridays and Saturdays 23:00 - 00:30.   |
| This application proposes a closing time 15 minutes after licensable activities have ceased.   |
| This application also proposes certain seasonal variations for all licensable activities for New Years Eve until 02:00 New Years Day   |
| The applicant offers specific control measures that they intend to take to promote the four licensing objectives and these are detailed in section 18 of this application.   |
| If 5,000 or more people are expected to attend the premises at any one time, state the number expected to attend   |
| Section 6 of 21  |
| PROVISION OF PLAYS   |
| See guidance on regulated entertainment  |
| Will you be providing plays?   |
|  |
| Section 7 of 21  |
| PROVISION OF FILMS   |
| See guidance on regulated entertainment  |
| Will you be providing films?   |
| ○ Yes  |
| Section 8 of 21  |
| PROVISION OF INDOOR SPORTING EVENTS  |
| See guidance on regulated entertainment  |
| Will you be providing indoor sporting events?  |
|  |

| Continued from previous  | page    |                      |                 |      |       |   |
|--------------------------|---------|----------------------|-----------------|------|-------|---|
| Section 9 of 21          |         |                      |                 |      |       |   |
| PROVISION OF BOXING      | G OR W  | RESTLING E           | NTERTAINMENT    | S    |       |   |
| See guidance on regula   | ited en | tertainment          |                 |      |       |   |
| Will you be providing b  | oxing o | or wrestling e       | entertainments? |      |       |   |
| ○ Yes                    |         | <ul><li>No</li></ul> |                 |      |       |   |
| Section 10 of 21         |         |                      |                 |      |       |   |
| PROVISION OF LIVE M      | USIC    |                      |                 |      |       |   |
| See guidance on regula   | ited en | tertainment          |                 |      |       |   |
| Will you be providing li | ve mus  | ic?                  |                 |      |       |   |
| Yes                      |         | ○ No                 |                 |      |       |   |
| Standard Days And Ti     | mings   |                      |                 |      |       |   |
| MONDAY                   |         |                      |                 |      |       | Cive timings in 24 hour sleek   |
|                          | Start   | 23:00                |                 | End  | 00:00 | Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days |
|                          | Start   |                      |                 | End  |       | of the week when you intend the premises to be used for the activity.           |
| TUESD 417                | Start   |                      |                 | LIIG |       | to be used for the activity.  |
| TUESDAY                  |         |                      | I               |      |       |   |
|                          | Start   | 23:00                |                 | End  | 00:00 |   |
|                          | Start   |                      |                 | End  |       |   |
| WEDNESDAY                |         |                      |                 |      |       |   |
|                          | Start   | 23:00                |                 | End  | 00:00 |   |
|                          | Start   |                      |                 | End  |       |   |
| THURSDAY                 |         |                      | l               |      |       |   |
| HIONODAT                 | Ctart   | 23:00                |                 | End  | 00:00 |   |
|                          |         |                      |                 | End  | 00.00 |   |
|                          | Start   |                      |                 | End  |       |   |
| FRIDAY                   |         |                      |                 |      |       |   |
|                          | Start   | 23:00                |                 | End  | 00:30 |   |
|                          | Start   |                      |                 | End  |       |   |
| SATURDAY                 |         |                      |                 |      |       |   |
|                          | Start   | 23:00                |                 | End  | 00:30 |   |
|                          |         | 20:00                | <br>            |      | 00.00 |   |
|                          | Start   |                      |                 | End  |       |   |
| SUNDAY                   |         |                      | i               |      |       |   |
|                          | Start   | 23:00                |                 | End  | 00:00 |   |
|                          | Start   |                      |                 | End  |       |   |

| Continued from previ                     | ous page  |                              |  |
|--|---|------------------------------|--|
| Will the performance                     | e of live music take place indoc                                      | ors or outdoors or both?     | Where taking place in a building or other structure tick as appropriate. Indoors may |
| <ul><li>Indoors</li></ul>                | <ul><li>Outdoors</li></ul>  | Both                         | include a tent.  |
|  | to be authorised, if not already<br>or or not music will be amplified |                              | further details, for example (but not  |
| Music may be ampli                       | fied.   |                              |  |
|  |   |                              |  |
| State any seasonal v                     | ariations for the performance c                                       | of live music                |  |
| For example (but no                      | ot exclusively) where the activity                                    | y will occur on additional c | days during the summer months.   |
|  |   |                              |  |
|  |   |                              |  |
|  |   |                              |  |
| Non-standard timing in the column on the | •   | used for the performance     | of live music at different times from those listed                                   |
| For example (but no                      | t exclusively), where you wish  | the activity to go on longe  | r on a particular day e.g. Christmas Eve.  |
| On New Years Eve u                       | ntil 02:00 New Years Day  |                              |  |
|  |   |                              |  |
|  |   |                              |  |
| Section 11 of 21                         |   |                              |  |
| PROVISION OF REC                         | ORDED MUSIC   |                              |  |
| See guidance on reg                      | julated entertainment   |                              |  |
| Will you be providin                     | g recorded music?   |                              |  |
| <ul><li>Yes</li></ul>                    | ○ No  |                              |  |
| Standard Days And                        | l Timings   |                              |  |
| MONDAY                                   |   |                              | _ Give timings in 24 hour clock.   |
|  | Start 23:00   | End 00:00                    | (e.g., 16:00) and only give details for the days                                     |
|  | Start   | End                          | of the week when you intend the premises to be used for the activity.                |
| TUESDAY                                  |   |                              |  |
|  | Start 23:00   | End 00:00                    |  |
|  | Start   | End                          |  |
| WEDNESDA                                 |   |                              |  |
| VVLDIVLSDA                               | Start 23:00   | End 00:00                    |  |
|  |   |                              | _<br>_   |
|  | Start   | End                          |  |

| Continued from previous pa                            | ge                         |                        |               |  |
|---|----------------------------|------------------------|---------------|--|
| THURSDAY  |                            |                        |               |  |
| S   | tart 23:00                 | End                    | 00:00         |  |
| S   | tart                       | End                    |               |  |
| FRIDAY  |                            |                        |               |  |
| S   | tart 23:00                 | End                    | 00:30         |  |
| S   | tart                       | End                    |               |  |
| SATURDAY  |                            |                        |               |  |
|   | tart 23:00                 | End                    | 00:30         |  |
|   | tart                       | End                    |               |  |
| SUNDAY  |                            |                        |               |  |
|   | tart 23:00                 | End                    | 00:00         |  |
|   | tart                       | End                    | 00.00         |  |
| Will the playing of recorde                           |                            |                        | or both?      | Where taking place in a building or other                  |
| <ul><li>Indoors</li></ul>                             | <ul><li>Outdoors</li></ul> | C Both                 |               | structure tick as appropriate. Indoors may include a tent. |
| State type of activity to be                          | authorised, if not alr     | eady stated, and giv   | ve relevant f | urther details, for example (but not                       |
| exclusively) whether or no                            |                            |                        |               |  |
| Music may be amplified.                               |                            |                        |               |  |
|   |                            |                        |               |  |
|   |                            |                        |               |  |
| State any seasonal variation                          | ons for playing record     | led music              |               |  |
| For example (but not exclu                            | usively) where the act     | tivity will occur on a | ndditional da | ys during the summer months.                               |
|   |                            |                        |               |  |
|   |                            |                        |               |  |
|   |                            |                        |               |  |
|   |                            |                        |               |  |
| Non-standard timings. Wh in the column on the left, I | •                          | be used for the pla    | ying of reco  | rded music at different times from those listed            |
| For example (but not exclu                            | usively), where you w      | rish the activity to g | o on longer   | on a particular day e.g. Christmas Eve.                    |
| On New Years Eve until 02:                            |                            |                        |               |  |
|   | ,                          |                        |               |  |
|   |                            |                        |               |  |
| Section 12 of 21                                      |                            |                        |               |  |
| PROVISION OF PERFORM                                  | ANCES OF DANCE             |                        |               |  |
| See quidance on regulated                             | d entertainment            |                        |               |  |

| Continued from previous  | s page                    |                                 |  |
|--|---------------------------|---------------------------------|--|
| Will you be providing p  | performances of dance?    |                                 |  |
|  | <ul><li>No</li></ul>      |                                 |  |
| Section 13 of 21   |                           |                                 |  |
| PROVISION OF ANYTH<br>DANCE  | IING OF A SIMILAR DESC    | RIPTION TO LIVE MUSIC, RECORDED | MUSIC OR PERFORMANCES OF   |
| See guidance on regula<br>Will you be providing a<br>performances of dance | nything similar to live m | sic, recorded music or          |  |
| ○ Yes  | <ul><li>No</li></ul>      |                                 |  |
| Section 14 of 21   |                           |                                 |  |
| LATE NIGHT REFRESH   | MENT                      |                                 |  |
| Will you be providing la   | ate night refreshment?    |                                 |  |
| <ul><li>Yes</li></ul>  | ○ No                      |                                 |  |
| Standard Days And Ti   | mings                     |                                 |  |
| MONDAY   |                           | Civatin                         | aings in 24 hour clock   |
|  | Start 23:00               |                                 | nings in 24 hour clock.<br>:00) and only give details for the days |
|  | Start                     |                                 | veek when you intend the premises sed for the activity.            |
| TUESDAY  |                           | 10 00 00                        | is a for the activity.   |
| TUESDAT  | Ctort 22.00               | End 00:00                       |  |
|  | Start 23:00               |                                 |  |
|  | Start                     | End                             |  |
| WEDNESDAY  |                           |                                 |  |
|  | Start 23:00               | End 00:00                       |  |
|  | Start                     | End                             |  |
| THURSDAY   |                           |                                 |  |
|  | Start 23:00               | End 00:00                       |  |
|  | Start                     | End                             |  |
| FDIDAY   | otal t                    | 2.10                            |  |
| FRIDAY   | CL 1 00 00                | F 1 00 00                       |  |
|  | Start 23:00               | End 00:30                       |  |
|  | Start                     | End                             |  |
| SATURDAY   |                           |                                 |  |
|  | Start 23:00               | End 00:30                       |  |
|  | Start                     | End                             |  |
| SUNDAY   |                           |                                 |  |
|  | Start 23:00               | End 00:00                       |  |
|  | Start                     | End                             |  |
|  | Juit                      | LIIU I                          |  |

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|--|--------------------------|---------------|--------------|-----------|--|
| Will the provision of lat both?                    | e night refreshr         | ment take p   | lace indoor  | s or outo | doors or   |
| <ul><li>Indoors</li></ul>                          | <u> </u>                 | utdoors       | 0            | Both      | Where taking place in a building or other structure tick as appropriate. Indoors may include a tent. |
| State type of activity to exclusively) whether or  |                          |               | •            | _         | relevant further details, for example (but not   |
|  |                          |               |              |           |  |
|  |                          |               |              |           |  |
| State any seasonal varia                           | ations                   |               |              |           |  |
| For example (but not e                             | xclusively) whe          | re the activi | ty will occu | r on add  | litional days during the summer months.  |
|  |                          |               |              |           |  |
|  |                          |               |              |           |  |
| Non-standard timings.<br>those listed in the colum |                          |               | used for th  | ne supply | y of late night refreshments at different times from   |
| For example (but not e                             | xclusively), whe         | ere you wish  | the activity | y to go o | on longer on a particular day e.g. Christmas Eve.  |
| On New Years Eve until                             | 02:00 New Yea            | rs Day        |              |           |  |
|  |                          |               |              |           |  |
|  |                          |               |              |           |  |
| Section 15 of 21                                   |                          |               |              |           |  |
| SUPPLY OF ALCOHOL                                  | و وا و و و و او و و او و | .10           |              |           |  |
| Will you be selling or su                          |                          | 01 ?          |              |           |  |
| Yes     Standard Davis And Ti                      | ○ No                     |               |              |           |  |
| Standard Days And Ti                               | ımıngs                   |               |              |           |  |
| MONDAY   |                          |               |              |           | Give timings in 24 hour clock.   |
|  | Start 11:00              |               |              | End 00    | (e.g., 16:00) and only give details for the days of the week when you intend the premises            |
|  | Start                    |               |              | End       | to be used for the activity.   |
| TUESDAY  |                          |               |              |           |  |
|  | Start 11:00              |               |              | End 00    | 0:00   |
|  | Start                    |               |              | End _     |  |
|  |                          |               |              |           |  |

| Continued from previous p  | oage                                    |                     |  |  |  |
|--|---|---------------------|--|--|--|
| WEDNESDAY  |   |                     |  |  |  |
|  | Start 11:00                             | End 00:00           |  |  |  |
|  | Start                                   | End                 |  |  |  |
| THURSDAY   |   |                     |  |  |  |
|  | Start 11:00                             | End 00:00           |  |  |  |
|  | Start                                   | End                 |  |  |  |
| FRIDAY   |   |                     |  |  |  |
|  | Start 11:00                             | End 00:30           |  |  |  |
|  | Start                                   | End                 |  |  |  |
| SATURDAY   |   |                     |  |  |  |
|  | Start 11:00                             | End 00:30           |  |  |  |
|  | Start                                   | End                 |  |  |  |
| SUNDAY   |   |                     |  |  |  |
|  | Start 11:00                             | End 00:00           |  |  |  |
|  | Start                                   | End                 |  |  |  |
| Will the sale of alcohol b   | be for consumption:                     |                     | If the sale of alcohol is for consumption on   |  |  |
| On the premises  | Off the premises •                      | Both                | the premises select on, if the sale of alcohol is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both. |  |  |
| State any seasonal variat  | tions                                   |                     |  |  |  |
| For example (but not ex  | clusively) where the activity will occu | ur on additional da | ys during the summer months.   |  |  |
|  |   |                     |  |  |  |
| Non-standard timings. Where the premises will be used for the supply of alcohol at different times from those listed in the column on the left, list below  For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve. |   |                     |  |  |  |
| On New Years Eve until   | 02:00 New Years Day                     |                     |  |  |  |
| State the name and deta  | ails of the individual whom you wish    | to specify on the   |  |  |  |

| Continued from previous page   |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Name   |  |   |  |  |  |  |
| First name   | Moti                                       |   |  |  |  |  |
| Family name  | Raj Pokhrel                                |   |  |  |  |  |
|  |  |   |  |  |  |  |
|  | dd mm yyyy                                 |   |  |  |  |  |
| Enter the contact's address  |  |   |  |  |  |  |
| Building number or name  |  |   |  |  |  |  |
| Street   |  |   |  |  |  |  |
| District   |  |   |  |  |  |  |
| City or town   |  |   |  |  |  |  |
| County or administrative area  |  |   |  |  |  |  |
| Postcode   |  |   |  |  |  |  |
| Country  |  |   |  |  |  |  |
| Personal Licence number (if known)   | LN/00008650/2015                           |   |  |  |  |  |
| Issuing licensing authority (if known)   | Harrow Council                             |   |  |  |  |  |
| PROPOSED DESIGNATED PRE  | MISES SUPERVISOR CONSENT                   |   |  |  |  |  |
| How will the consent form of the supplied to the authority?  | he proposed designated premises supervisor |   |  |  |  |  |
| C Electronically, by the prop  | posed designated premises supervisor       |   |  |  |  |  |
| <ul> <li>As an attachment to this</li> </ul>   | application                                |   |  |  |  |  |
| Reference number for consent form (if known)   | DPS-CON-DAWAT-FEB-19                       | If the consent form is already submitted, ask the proposed designated premises supervisor for its 'system reference' or 'your reference'. |  |  |  |  |
| Section 16 of 21   |  |   |  |  |  |  |
| ADULT ENTERTAINMENT  |  |   |  |  |  |  |
| Highlight any adult entertainment or services, activities, or other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children   |  |   |  |  |  |  |
| Give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups etc gambling machines etc. |  |   |  |  |  |  |
| None will be provided  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |

| Continued from previous p Section 17 of 21          | <u> </u>               |                        |                |   |
|---|------------------------|------------------------|----------------|---|
| HOURS PREMISES ARE                                  | OPEN TO THE PURI       | C                      |                |   |
| Standard Days And Tin                               |                        |                        |                |   |
| -   | 90                     |                        |                |   |
| MONDAY  |                        |                        |                | Give timings in 24 hour clock.  |
|   | Start 11:00            | End                    | 00:15          | (e.g., 16:00) and only give details for the days of the week when you intend the premises |
|   | Start                  | End                    |                | to be used for the activity.  |
| TUESDAY   |                        |                        |                |   |
|   | Start 11:00            | End                    | 00:15          |   |
|   | Start                  | End                    |                |   |
| WEDNESDAY   |                        |                        |                |   |
| WEDINEODINI   | Start 11:00            | End                    | 00:15          |   |
|   |                        |                        | 00.13          |   |
|   | Start                  | End                    |                |   |
| THURSDAY  |                        |                        |                |   |
|   | Start 11:00            | End                    | 00:15          |   |
|   | Start                  | End                    |                |   |
| FRIDAY  |                        |                        |                |   |
|   | Start 11:00            | End                    | 00:45          |   |
|   | Start                  | End                    |                |   |
| SATURDAY  |                        |                        |                |   |
| SKIOKDKI  | Start 11:00            | End                    | 00:45          |   |
|   |                        |                        | 00.43          |   |
|   | Start                  | End                    |                |   |
| SUNDAY  |                        |                        |                |   |
|   | Start 11:00            | End                    | 00:15          |   |
|   | Start                  | End                    |                |   |
| State any seasonal varia                            | tions                  |                        |                |   |
| For example (but not ex                             | clusively) where the a | activity will occur on | additional da  | ys during the summer months.  |
|   |                        |                        |                |   |
|   |                        |                        |                |   |
|   |                        |                        |                |   |
| I   |                        |                        |                |   |
| Non standard timings. We those listed in the column |                        |                        | e open to the  | members and guests at different times from  |
| For example (but not ex                             | clusively), where you  | wish the activity to g | jo on longer ( | on a particular day e.g. Christmas Eve.   |

On New Years Eve until 02:15 New Years Day.

| Continued from previous page |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|--|
|                              |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |  |  |  |
|                              |  |  |  |  |  |  |  |  |  |  |

#### Section 18 of 21

#### LICENSING OBJECTIVES

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e)

List here steps you will take to promote all four licensing objectives together.

lcctv

Fire equipment

Customer signage

Age verification policy

b) The prevention of crime and disorder

CCTV is to be installed and in operation at the premises during licensable timings with the facility to record for up to 31 days.

CCTV shall provide surveilliance to cover those parts of the retail area open to the public.

CCTV signage shall be displayed in the premises informong customers that CCTV is in operation.

An incident book shall be maintained at the premises to record all incidents of crime and disorder.

c) Public safety

Firefighting equipment is installed and shall be maintained at the premises.

Fire exits shall be clearly marked and unobstructed during times the premises are open to the public.

An adequate and appropriate supply of first aid materials shall be available at the premises.

The customer retail area shall be sufficiently illuminated to ensure safe access and egress for customers.

d) The prevention of public nuisance

Signage shall be displayed in the restaurant area requesting patrons to respect local residents by leaving the premises quietly.

e) The protection of children from harm

A proof of age card or other age identification shall be required to be produced for any person appearing to be under 18 years who is attempting to purchase alcohol.

A proof of age scheme shall be prominently displayed at the premises

A refusals register shall be maintained at the premises to record any refusal of the sale of alcohol.

The refusals register shall be made available on request by the licence holder to the licensing authority, police or trading standards on request

#### Section 19 of 21

### NOTES ON DEMONSTRATING ENTITLEMENT TO WORK IN THE UK

# Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this by providing with this application copies or scanned copies of the following documents (which do not need to be certified).

#### Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is A British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit on their stay in the UK.
- A **current** passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A current Immigration Status Document issued by the Home Office to the holder with an endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay in the UK, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A **full** birth or adoption certificate issued in the UK which includes the name(s) of at least one of the holder's parents or adoptive parents, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A current passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed to
  work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a
  licensable activity.

- A **current** Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A **current** Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to the holder with an endorsement indicating that the named person may stay in the UK, and is allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- Reasonable evidence that the person has an outstanding application to vary their permission to be in the UK
  with the Home Office such as the Home Office acknowledgement letter or proof of postage evidence, or
  reasonable evidence that the person has an appeal or administrative review pending on an immigration
  decision, such as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but
  who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in
  the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,
    - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,
    - (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
    - (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:-

- (i) any page containing the holder's personal details including nationality;
- (ii) any page containing the holder's photograph;
- (iii) any page containing the holder's signature;
- (iv) any page containing the date of expiry; and
- (v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

#### Section 20 of 21

#### NOTES ON REGULATED ENTERTAINMENT

In terms of specific **regulated entertainments** please note that:

- Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
- Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
- Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
- Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
- Live music: no licence permission is required for:
  - o a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
- Recorded Music: no licence permission is required for:
  - o any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.

- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.
- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - o any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
  - o any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
  - o any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
  - o any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.

#### Section 21 of 21

#### **PAYMENT DETAILS**

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card.

Premises Licence Fees are determined by the non domestic rateable value of the premises.

To find out a premises non domestic rateable value go to the Valuation Office Agency site at http://www.voa.gov.uk/business\_rates/index.htm

Band A - No RV to £4300 £100.00

Band B - £4301 to £33000 £190.00

Band C - £33001 to £8700 £315.00

Band D - £87001 to £12500 £450.00\*

Band E - £125001 and over £635.00\*

\*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee

Band D - £87001 to £12500 £900.00

Band E - £125001 and over £1,905.00

There is an exemption from the payment of fees in relation to the provision of regulated entertainment at church halls, chapel halls or premises of a similar nature, village halls, parish or community halls, or other premises of a similar nature. The costs associated with these licences will be met by central Government. If, however, the licence also authorises the use of the premises for the supply of alcohol or the provision of late night refreshment, a fee will be required.

Schools and sixth form colleges are exempt from the fees associated with the authorisation of regulated entertainment where the entertainment is provided by and at the school or college and for the purposes of the school or college. If you operate a large event you are subject to ADDITIONAL fees based upon the number in attendance at any one time

Capacity 5000-9999 £1,000.00

Capacity 10000 -14999 £2,000.00

Capacity 15000-19999 £4,000.00

Capacity 20000-29999 £8,000.00

Capacity 30000-39000 £16,000.00

Capacity 40000-49999 £24,000.00

Capacity 50000-59999 £32,000.00

Capacity 60000-69999 £40,000.00

Capacity 70000-79999 £48,000.00

Capacity 80000-89999 £56,000.00

Capacity 90000 and over £64,000.00

\* Fee amount (£)

190.00

#### **DECLARATION**

- I/we understand it is an offence, liable on conviction to a fine up to level 5 on the standard scale, under section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application.
- [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I
- understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note)
- The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see guidance notes)
- ☐ Ticking this box indicates you have read and understood the above declaration

This section should be completed by the applicant, unless you answered "Yes" to the question "Are you an agent acting on behalf of the applicant?"

\* Full name

\* Capacity

Duly authorised licensing agents

\* Date

13 / 03 / 2019

dd mm yyyy

Add another signatory

Once you're finished you need to do the following:

- 1. Save this form to your computer by clicking file/save as...
- 2. Go back to <a href="https://www.gov.uk/apply-for-a-licence/premises-licence/harrow/apply-1">https://www.gov.uk/apply-for-a-licence/premises-licence/harrow/apply-1</a> to upload this file and continue with your application.

Don't forget to make sure you have all your supporting documentation to hand.

IT IS AN OFFENCE LIABLE TO SUMMARY CONVICTION TO A FINE OF ANY AMOUNT UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED

| OFFICE USE ONLY                                |   |
|--|---|
|  |   |
| Applicant reference number                     | PRE-LIC-APP-DAWAT-FEB-19                            |
| Fee paid                                       |   |
| Payment provider reference                     |   |
| ELMS Payment Reference                         |   |
| Payment status                                 |   |
| Payment authorisation code                     |   |
| Payment authorisation date                     |   |
| Date and time submitted                        |   |
| Approval deadline                              |   |
| Error message                                  |   |
| Is Digitally signed                            |   |
| < Previous <u>1</u> <u>2</u> <u>3</u> <u>4</u> | 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 Next> |

## Consent of individual to being specified as premises supervisor

| ,            | Moti Raj Pokhrel   |  |
|--------------|--|--|
| I            | [full name of prospective pre  | nises supervisor]  |
| of           |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
| [hom         | e address of prospective premi   | ses supervisor]  |
| here<br>supe | by confirm that I give my<br>rvisor in relation to the ap  | consent to be specified as the designated premises plication for |
| a ne         | ew premises licence  |  |
| [type        | of application]  |  |
| by           |  |  |
| Car          | mforyou Ltd  |  |
| [name        | of applicant]  |  |
| relati       | ng to a premises licence   | [number of existing licence, if any]                             |
| for          |  |  |
| 244<br>Ken   | vat Restaurant<br>Streatfield Road<br>ton<br>dlesex  |  |
|              | 3 9BX  |  |
| iname        | and address of premises to wh  | ich the application relates!                                     |
|              | The state of the s | and approducti related   |

| and | any pr | remises | licence | to b | e c | pranted | or | varied in | respect | of | this | appl | cation | made |
|-----|--------|---------|---------|------|-----|---------|----|-----------|---------|----|------|------|--------|------|
| by  |        |         |         |      |     |         |    |           |         |    |      |      |        |      |

Camforyou Ltd

[name of applicant]

concerning the supply of alcohol at

Dawat Restaurant

244 Streatfield Road

Kenton

Middlesex

HA3 9BX

[name and address of premises to which application relates]

I also confirm that I am entitled to work in the United Kingdom and am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

LN/000008650/2015/1

[insert personal licence number, if any]

Personal licence issuing authority

Harrow Council

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

Name (please print)

moti Rai Pokhrel 19-03-19

Date